# **Chief Executive's Office**

Please ask for: Mr G K Bankes Direct Dial: (01257) 515123 E-mail address: gordon.bankes@chorley.gov.uk Your Ref: Our Ref: **GKB/AJS** Doc ID: 02 September 2005 Date:



**Chief Executive:** 

Jeffrey W Davies MALLM

Town Hall Market Street Chorley Lancashire PR7 1DP

Dear Councillor

A meeting of the Statutory Licensing Sub-Committee B is to be held in the Council Chamber, Town Hall, Chorley on Friday, 16th September, 2005 commencing at 1.00 pm.

### **AGENDA**

#### 1. **Declarations of Any Interests**

Members of the Sub-Committee are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the Council Chamber and not seek to influence a decision on the matter.

### 2. Licensing Act 2003 (Premises and Club Premises Certicates) Regulations 2003 -Application to vary Premises Licence in respect of The Dog and Partridge, 30 Chorley Lane, Charnock Richard (Pages 1 - 38)

Report of Director of Legal Services (enclosed)

Attached for Members information is the Hearing Procedure

3. Any other item(s) that the Chair decides is/are urgent

Continued....

Yours sincerely

**Chief Executive** 

## **Distribution**

- 1. Agenda and reports to all Members of the Statutory Licensing Sub-Committee B (Councillor Iddon (Chair), Councillors A Gee and T Gray for attendance.
- 2. Agenda and reports to Councillor Mrs Walsh (Reserve Member) to be present at the start of the meeting.and Councillor R Snape for information.
- 3. Agenda and reports to Director of Legal Services and Licensing Manager for attendance.
- 4. Agenda and reports to Executive Leader (Councillor J Wilson) Deputy Leader (Councillor Edgerley) Leader of Conservative Group (Councillor P Goldsworthy) and Leader of Liberal Democrat Group (Councillor K Ball) for information.
- 5. Agenda and reports to all remaining Chief Officers for information.
- 6. Agenda to all remaining Members of the Council for information.

This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کاتر جمد آ کچی اپنی زبان میں بھی کیا جا سکتا ہے۔ پیخد مت استعال کرنے کیلئے ہر او مہر بانی اس نمبر پر ٹیلیفون 01257 515823